



SOUTHERN DISTRICTS RIFLE CLUB INC. MEMBERSHIP APPLICATION FORM



Name _____

Address _____

Telephone HOME _____ MOBILE _____

Occupation _____ DATE OF BIRTH ____/____/____

Email: _____

MEMBERSHIP TYPE: (circle appropriate type)

SINGLE	FAMILY	JUNIOR	PENSIONER	ASSOCIATE
\$100.00	\$120.00	\$25.00	Single \$40.00 Family \$50.00	\$30.00

A joining fee of \$50.00 is added to the first year of membership (\$25.00 FOR Juniors)

Indicate which discipline/s (Circle) RIMFIRE CENTREFIRE HANDGUN SINGLE-ACTION

Do you hold a current firearms license? If yes list number _____ No

Are you a financial member of another shooting club? Yes or No

If yes - Name of club _____

Are you a member of the SSAA? If yes list membership N° _____ No

RECORD OF FOUR QUALIFYING TRAINING MATCHES (RIFLE ONLY)

FOR SINGLE ACTION AND HANDGUN ATTACH YOUR RECORD OF TRAINING

SHOOT 1. ____/____/____ SHOOT 2. ____/____/____

SHOOT 3. ____/____/____ SHOOT 4. ____/____/____

Please present this form at each completed match. Record the attendance date and after the match ask the Range Captain to sign the box.

A COPY OF YOUR PHOTO I.D. MUST BE ATTACHED TO THE COMPLETED FORM.

Under the Club's Constitution the Secretary is required to keep an up to date register of all Club Supported firearms on your license. At any time whilst you remain a member of this Club if you dispose of any firearm on Club Support you MUST advise the Secretary. For all new members joining the Club the Committee may request you provide a Police Clearance Certificate before you are accepted as a member. This request may at the Committee's discretion be waived should you already be established in the Sport and/or are a holder of a valid West Australian Firearm License.

I hereby apply for membership to the Southern Districts Rifle Club and agree to abide by the Club Constitution, By-Laws, Policies & Safety Rules. Any breach of these rules may result in cancellation of membership and its privileges.

I declare the above information to be true and correct

SIGNED _____ DATE ____/____/____

NOMINATED BY _____ (Committee Member)

SECONDED BY _____ (Committee Member)

APPROVED AT COMMITTEE MEETING ____/____/____